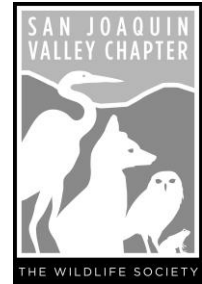




## Announcement, Registration and Call for Presentations

### San Joaquin Valley Chapter TWS Natural Communities Conference



**Thursday, March 28, 2019**

Hodel's Country Dining Restaurant  
Liberty Hall Meeting Room  
5917 Knudsen Dr., Bakersfield, CA  
9:00AM - 5:00PM (Check-in starts 8:00AM)

This one-day conference is an opportunity for biologists conducting research, management, regulation, and conservation activities for natural communities and biota in the San Joaquin Valley Chapter area to exchange information, ideas, results, and progress of their work. The conference is set in a casual and informal environment.

Directions: Hodel's Restaurant is located on the north side of Bakersfield, just west of Hwy. 99. The main exit is Olive Dr. Hodel's is on Knudsen Dr. north of Olive Dr. Liberty Hall meeting room is on the north side of the parking lot, opposite the main entrance to the restaurant.

**Registration form (see page 2).** Please register by end of day, March 21 for an accurate attendance estimate for the catering order. Please notify Linda Connolly ([sanjoaquinvalleytws@hotmail.com](mailto:sanjoaquinvalleytws@hotmail.com)) by March 21 if registered but can no longer attend. If needed, please make requests by March 1 for accessibility accommodations.

**Registration Rates** (includes electronic abstract package, breakfast, lunch, and refreshments):

	Member	Non-Member*	Students**	Presenters
Before March 7th	\$30	\$35	\$15	Free
March 7 <sup>th</sup> – March 21 <sup>st</sup>	\$40	\$45		
Door	\$50	\$55		

\*Non-member rate includes Chapter membership for 2019; \*\* Admission free to student volunteers (spots limited. Contact Renée Robison at [reneerobison929@gmail.com](mailto:reneerobison929@gmail.com); Subject: "NCC Volunteer").

#### **Presentations:**

- Talks will be approved in advance by event coordinators.
- Presentations should be on Power Point and will be projected onto two screens.
- **Abstracts due March 7, 2019 but, please submit ASAP.**
- Presentations are limited to 20 minutes, includes question/answer time.
- 5-Minute "Quick-Talks"- back by popular demand! The "quick-talk" provides a venue to briefly suggest ideas, issues, and/or provide updates pertinent to our Chapter area.
- Posters may also be accepted. Please provide your own easel or display board.
- E-mail abstracts to Larry Saslaw ([larry7719@sbcglobal.net](mailto:larry7719@sbcglobal.net)); Subject: "NCC Abstract".

#### **Silent Auction:**

The Chapter will again be hosting a silent auction to benefit conservation efforts for special-status species of the San Joaquin Valley. If interested in donating an item, please contact Erica Kelly at [ekelly07@gmail.com](mailto:ekelly07@gmail.com); Subject: "NCC Auction".

**Registration Form**  
**San Joaquin Valley Chapter, Natural Communities Conference**  
**March 28, 2019**

E-mail completed registration form to Linda Connolly [sanjoaquinvalleytws@hotmail.com](mailto:sanjoaquinvalleytws@hotmail.com)  
(you will typically hear back within 24-48 hours with confirmation)

Or, mail it to: San Joaquin Valley Chapter TWS  
373 E Shaw Ave #230  
Fresno, CA 93710



**Please register by end of day March 21, 2019. Checks or cash preferred.**  
**PLEASE PAY IN ADVANCE TO EASE CONGESTION AT THE REGISTRATION TABLE!!**

- If paying via check, please make checks payable to San Joaquin Valley Chapter TWS.
- If wishing to pay via credit card, you will be contacted via email with an invoice following submission of your form. Please indicate desired form of payment below.

**Payment by:**

☐ Credit card    ☐ Check mailed    ☐ Pay at door (check/cash/credit card)

**Registration Rates - dependent on when payment received (select one):**

	Member	Non-Member*	Students**	Presenters
Before March 7th	\$30	\$35	\$15	Free
March 7 <sup>th</sup> – March 21 <sup>st</sup>	\$40	\$45		
Door	\$50	\$55		

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**Name:** \_\_\_\_\_

**Employer or School Affiliation:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Phone number(s):** \_\_\_\_\_

**If presenting, indicate type:**    ☐ 20 minute    ☐ 5-min. "Quick-Talk"    ☐ Poster

**Presentation Title:**

(remember to email abstract to [larry7719@sbcglobal.net](mailto:larry7719@sbcglobal.net) by **March 7**)

**Sponsorships**

The Chapter is accepting sponsorships to help defray conference costs, which allows the Chapter to provide additional funds for student and young professional grants, and donations to valuable wildlife programs. Your name or company will be recognized in all conference publications. Please contact Kacy Twist ([kacytwist@yahoo.com](mailto:kacytwist@yahoo.com)) for detailed information on the sponsorship process. Thank you in advance for your generosity!