**Application for Student Lodging Incentive/Early Career Professional Support**

(*for natural resources students at educational institutions in North America)*

*(for Early Career Professionals* ***(ECP)*** *within 5 years since starting work following most recent degree)*

**2019 Joint Meeting of Partners**

*Washington Chapter-The Wildlife Society, Society for Northwestern Vertebrate Biology,*

*Northwest Partners in Amphibian and Reptile Conservation*

**Great Wolf Lodge, Grand Mound, WA**

**25 February – 1 March 2019**

Applicant Information:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gender:\_\_\_\_\_\_\_\_

Address:

Telephone and E-mail:

Educational Institution or Employer Name:

Academic Major OR Professional Position:

Advisor/Supervisor Name:

Education/Employee Level: □ Undergraduate □ Masters □ Doctoral □ ECP

Reason for Requesting Support (*check/complete all that apply*):

□ Delivering Presentation/Poster □ Serving on Committee for Meeting

□ Serving on Partner Committee □ Leverages Employer Support

□ Financial Challenge (*explain briefly*) □ Enhance/Supplement Field of Study/Work

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□ Other (*explain briefly*) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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How might receiving this support help you leverage other financial assistance or professional opportunities? (*explain briefly*):

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**NOTES:**

* Student Recipients will be granted free lodging at Great Wolf Lodge for the nights of 26, 27, and 28 February 2019. Recipients will be responsible for their own meeting registration, meals, and incidental expenses. Student rooms will have up to 4 persons (same gender) in each room.
* Early Career Professional Recipients will be provided a Registration Fee Waiver
* Any student or ECP receiving support will be required to provide 4 hours of volunteer help before and/or during the course of the meeting (arranged through Volunteer Coordinator).
* All Recipients are required to attend the meeting during at least 27-28 February.

Submit completed application (electronically preferred [e.g., .pdf]) to arrive **by 7 January 2019** to:

Bruce Thompson,10025 91st Ave NE, Arlington, WA 98223 ([bcthompson248@gmail.com](mailto:bcthompson248@gmail.com)).

If problems with submission, call Bruce at 505-660-0533