Maine Chapter of The Wildlife Society

Student Support Fund

**Application Form - Group Award (maximum $1,000)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Group Name: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student Contact Name: | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address: | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone: | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email: | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| College or University: | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Degree Program: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Faculty or Staff Member Contact Name: | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone: | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Event: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Location: | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Date(s): | | | | | | |  | | | | | | | | | |
| Type of Event: | | | | | | | Academic Course: | | | | | | | | | |  | | | Conference: | | | | | | | |  | | | | Research: | | | | | | |  | | Meeting: | | | | | |  | | |
| Other (specify): | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of Students: | | | | | | | | | | | Undergraduates: | | | | | | | | | |  | | | | Graduates: | | | | | | | | | |  | | | | | | |
| Role(s) at Event (check all that apply): | | | | | | | | | | | | | | | | | | Attending: | | | | | | | |  | | Presenting: | | | | | | | | | |  | | Competing: | | | | | | | | |  | |
| Volunteer: | | | | | | | | |  | | Other (specify): | | | | | | | | | | | |  | | | | | | | | | | | |
| If Presenting, Indicate Format: | | | | | | | | | | | | | | Paper: | | | | | |  | | Poster: | | | | | |  | | | Round Table or Panel: | | | | | | | | | | | | | |  | | |
| Title of Presentation: | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| From what other sources have you requested funding? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Source: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | Amount: | | | | | | | | |  | | | | | | | | | Secured? Y N | | | | | | |
| Source: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | Amount: | | | | | | | | |  | | | | | | | | | Secured? Y N | | | | | | |
| Anticipated Expenses: | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Registration fees: $ | | | | | | | | | |  | | | | | |
| Travel: $ | | | | | | | | | |  | | | | | | Mode: | | | | | | | | Air: | | |  | | Car: | | | | |  | | Bus: | | | | |  | | | Train: | | |  | | |
| Meals: $ | | | | | | | | | |  | | | | | |
| Lodging: $ | | | | | | | | | |  | | | | | |
| Total Expenses: $ | | | | | | | | | |  | | | | | |
| Amount requested from the MC TWS Student Support Fund: $ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| Have you been awarded a TWS Student Support Fund Award previously? Y N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Will you commit to writing a letter to the Maine Chapter reflecting on your experience or giving a 10 to 15 minute presentation at a Chapter meeting? Y N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |