**Application for Student Lodging Support**

(*for natural resources students at educational institutions in North America)*

**2017 Joint Meeting of Partners**

*Washington State Society of American Foresters*

*Washington Chapter-The Wildlife Society*

**Yakima, Washington (Red Lion Hotel & Yakima Convention Center)**

 **28-31 March 2017**

Applicant Information:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gender:\_\_\_\_\_\_\_\_

Address:

Telephone and E-mail:

Educational Institution Name:

Major Program of Study:

Advisor Name:

Education Program Level: □ Undergraduate □ Masters □ Doctoral

Reason for Requesting Support (*check/complete all that apply*):

□ Delivering Presentation/Poster □ Serving on Committee for Meeting

□ Serving on Partner Committee □ Part of TWS Leadership Institute

□ Financial Challenge (*explain briefly*) □ Enhance/Supplement Field of Study

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

□ Other (*explain briefly*) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How might receiving this support help you leverage other financial assistance or professional opportunities? (*explain briefly*):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOTES:**

* Recipients will be granted free lodging at Red Lion Hotel for the nights of 28, 29, & 30 March 2017. Recipients will be responsible for their own meeting registration, meals, and incidental expenses.
* Partners anticipate providing 4 to 6 student rooms, with up to 4 persons (same gender) in each room.
* Any student receiving lodging support will be required to provide 4 to 6 hours of volunteer help before and/or during the course of the meeting.
* Recipients are required to attend the meeting during at least 29-30 March.

Submit completed application (electronically preferred [e.g., .pdf]) to arrive **by 15 February 2017** to:

Bruce Thompson,10025 91st Ave NE, Arlington, WA 98223 (bcthompson248@gmail.com).

If problems with submission, call Bruce at 505-660-0533