**THE WILDLIFE SOCIETY**

**TAX REPORT FORM FOR Year: \_\_\_\_2015\_\_\_\_**

Insert Subunit Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Insert Employer ID # (tax #): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Beginning Balance 1 January 2014

\_\_\_\_\_\_\_\_\_

Income between 1 January and 31 December 2014

\_\_\_\_\_\_\_\_\_

**Subtotal \_\_\_\_\_\_\_\_\_**

Expenses between 1 January and 31 December 2014

\_\_\_\_\_\_\_\_\_

**Balance as of 31 December \_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Current Members

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (Please type or print) Title

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date Phone Number Email Address

**THIS FORM MUST BE RETURNED NO LATER THAN 31 MARCH**

Mariah Simmons, Wildlife Programs Coordinator

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